

PATENT Y2-0024-UNI J3519(C)

PECEIVED 7-17-02-

## REQUEST FOR CONTINUED EXAMINATION (RCE) TRANSMITTAL

SIGNATURE

(for Subsection (b) of 35 U.S.C § 132, effective May 29, 2000, provides for continued examination of an utility or plant application filed on or after June 8, 1995))

Attorney Docket No.:

MATTHEW BOXER
ATTORNEY FOR APPLICANTS

REGISTRATION NO. 28,495

J3519(C)

Applicant: Serial No.: Brownbill et al. 09/737,649

Filed:

December 15, 2000

For:

HAIR BLEACHING AND COLOURING COMPOSITIONS

UNUS No.:

Y2-0024-UNI

Group Art Unit:

1751

Examiner:

Eisa B. Elhilo

To:

**Assistant Commissioner for Patents** 

Box: Patent Application Washington, D.C. 20231

This is a Request for Continued Examination (RCE) under 37 C.F.R. § 1.114 of the above-identified application.

<u>NOTE:</u> 37 C.F.R. § 1.114 is effective on May 29, 2000. If the above-identified application was filed prior to May 29, 2000, applicant may wish to consider filing a continued prosecution application (CPA) under 37. C.F.R. § 1.53(d) (PTO/SB/29) instead of a RCE to be eligible for the patent term adjustment provisions of the AIPA. See Changes to Application Examination and Provisional Application Practice, Interim Rule, 65 Red. Reg. 14865 (Mar. 20, 2000), 1233 Off. Gaz. Pat. Office 47 (Apr. 11, 2000), which established RCE practice.

## APPLICATION ELEMENTS

| 1. | Submission required under 37 C.F.R. § 1.114 a. □ Previously submitted |      |    |          |     |                                 |          |            |    |      |       |       |            |       |    |
|----|---|------|----|----------|-----|---------------------------------|----------|------------|----|------|-------|-------|------------|-------|----|
|    |   | i.   |    | Consider | the | amendmer                        | nt(s)/re | eply under | 37 | C.F. | R. §  | 1.116 | previously | filed | OI |
|    |   | ii.  | ۰, |          |     | ndment(s) referred<br>arguments |          |            |    | f or | Reply | Brief | previously | filed | OI |
|    |   | iii. |    | Other    |     |                                 |          |            |    |      |       |       |            |       |    |

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|           | b.                    | ×              | Enc         | Enclosed   |  |  |  |  |  |  |  |
|-----------|-----------------------|----------------|-------------|--|--|--|--|--|--|--|--|
|           |                       | i.             | $\boxtimes$ | Amendment/Reply  |  |  |  |  |  |  |  |
|           |                       | ii.            |             | Affidavits(s)/Declaration(s)   |  |  |  |  |  |  |  |
|           |                       | iii.           |             | Information Disclosure Statemen  | (IDS)  |  |  |  |  |  |  |
|           |                       |                | a.          | □ PTO-1449   |  |  |  |  |  |  |  |
|           |                       |                | b.          | <ul><li>Copies of IDS citations</li></ul>  |  |  |  |  |  |  |  |
|           |                       | iv.            | . 🗆         | Other  |  |  |  |  |  |  |  |
| 2.        |                       |                |             | eous   |  |  |  |  |  |  |  |
|           | <ul> <li>a.</li></ul> |                |             |  |  |  |  |  |  |  |  |
|           |                       |                |             | ired).   | rendo of suspension shall not exceed 3 months, ree under 37 C.F.R. § 1.17(1  |  |  |  |  |  |  |
|           | b.                    |                | Oth         | ner  |  |  |  |  |  |  |  |
| 3.        | Fe<br>a.              | ⊠<br>i.<br>ii. | The         | posit Account No. 12-1155.<br>\$740.00 (RCE fee required under<br>Extension of time fee (37 C.F.R. | harge the following fees, or credit any overpayments, to<br>37 C.F.R. § 1.17(e))<br>3 1.136 and 1.17)<br>hthorized to charge any additional fees, which may be |  |  |  |  |  |  |
| 4.        |                       |                |             | ndence Address:<br>DMER NUMBER: 000201   | •  |  |  |  |  |  |  |
|           |                       |                |             |  | Respectfully submitted,  |  |  |  |  |  |  |
| MB<br>(20 | /sc<br>1) 84          | 0-2            | 963         |  | Matthew Boxer  Attorney of Record  Reg. #28,495  |  |  |  |  |  |  |
|           |                       |                |             |  |  |  |  |  |  |  |  |

RCE.tl Revised 07/17/00